

DON'T BE SCARED ... BE PREPARED !!**HILTON GARDEN INN DENVER DOWNTOWN - DENVER, COLORADO • OCTOBER 9-11, 2025**[CLICK HERE](#) for Conference Hotel Reservations [CLICK HERE](#) for Conference Information Available to Date**INFORMATION FOR CONFERENCE BADGE & ATTENDEE LIST (PLEASE PRINT OR TYPE YOUR INFORMATION BELOW.)**

FIRST NAME	MIDDLE INITIAL	LAST NAME	HIGHEST DEGREE & CREDENTIALS
PROFESSIONAL TITLE		COMPANY NAME	
ADDRESS		CITY	
STATE/PROVINCE		ZIP/POSTAL CODE	COUNTRY (if not U.S.)
OFFICE #	CELL # <input type="checkbox"/> CHECK IF YOU <u>DON'T</u> WANT CELL NUMBER PUBLISHED IN THE LIST OF ATTENDEES.	FAX # <input type="checkbox"/> CHECK IF YOU <u>DON'T</u> WANT FAX NUMBER PUBLISHED IN THE LIST OF ATTENDEES.	

E-MAIL _____ FIRST NAME FOR BADGE _____ DIETARY RESTRICTIONS _____

ATTENDEES MUST BRING A LAPTOP as Conference materials will ONLY be provided **ONLINE**. Access will be available ahead of time.Check all boxes for which CEU's are requested: ☐ ABVE ☐ CEA/CRE ☐ CLCP ☐ CRC/CVE

WE ENCOURAGE YOUR AREA MEMBERSHIP!! [CLICK HERE](#) FOR APPLICANT INFORMATION.
(CEA EXAM INFO ALSO AVAILABLE AT LINK ABOVE.)

**AREA MEMBERS enjoy a reduced Conference rate! NEW and referring Members receive 1 FREE YEAR as a Friend of the Association!****THIS REGISTRATION FORM MUST BE SUBMITTED BY EMAIL, FAX, OR MAIL**

area@gasvcs.net FAX: 619.839.3817 AREA, PO Box 19941, San Diego, CA 92159-0941

**EARLY-BIRD
DEADLINE
SEPTEMBER 12
for payment and
registration form!**

**COMBINED
CONFERENCE/
BOOT CAMP****BOOT CAMP
ONLY****MAIN CONFERENCE
ONLY****PAYMENT TALLY**

	Early-Bird until 9/12		After 9/12		Early-Bird until 9/12		After 9/12		Early-Bird until 9/12		After 9/12		
AREA Member	<input type="checkbox"/>	\$720	<input type="checkbox"/>	\$800	<input type="checkbox"/>	\$440	<input type="checkbox"/>	\$500	<input type="checkbox"/>	\$440	<input type="checkbox"/>	\$500	Registration - Mbr \$ _____
Non-Member	<input type="checkbox"/>	\$880	<input type="checkbox"/>	\$970	<input type="checkbox"/>	\$530	<input type="checkbox"/>	\$580	<input type="checkbox"/>	\$530	<input type="checkbox"/>	\$580	Registration - Non-Mbr \$ _____



First-time AREA
Conference attendees,
take **10% discount** - \$ _____

QUESTIONS? CALL OFFICE: 619.440.2650 • CALL/TEXT MOBILE: 619.302.3257 • area@gasvcs.net**ANNUAL FRIEND OF THE ASSOCIATION SPONSORSHIP** ☐ \$250 **THANK YOU!** ← Friend of the Association +\$ _____**PLEASE INDICATE METHOD OF PAYMENT (check one):** ☐ **PayPal** ☐ **Zelle** ☐ **Check*** → **GRAND TOTAL** \$ _____*Send Zelle payments to area@gasvcs.net with Payee's name. Suggest making a \$1 trial payment before paying balance. Mail checks to AREA, PO Box 19941, San Diego, CA 92159-0941.

Please check **only one** Boot Camp: ☐ **INTERMEDIATE BOOT CAMP** ♦ Allyn Needham, PhD, CEA '00
☐ **ADVANCED BOOT CAMP** ♦ Charlotte Otabor, PhD

REFUND POLICY CANCELLATIONS must be requested *in writing* and emailed to the AREA office *for receipt* according to the following schedule:Full refund for cancellations rec'd on or before **Sept 14**. • Refund less \$100 rec'd on or before **Sept 24**. • No Refunds after **Sept 24**. • No Refunds for No-Shows.