

DON'T BE SCARED ... BE PREPARED !!

HILTON GARDEN INN DENVER DOWNTOWN - DENVER, COLORADO • OCTOBER 9-11, 2025

[CLICK HERE](#) for Conference Hotel Reservations [CLICK HERE](#) for Conference Information Available to DateINFORMATION FOR CONFERENCE BADGE & ATTENDEE LIST (PLEASE PRINT OR TYPE YOUR INFORMATION BELOW.)

FIRST NAME	MIDDLE INITIAL	LAST NAME	HIGHEST DEGREE & CREDENTIALS
PROFESSIONAL TITLE		COMPANY NAME	
ADDRESS		CITY	
STATE/PROVINCE		ZIP/POSTAL CODE	COUNTRY (if not U.S.)
OFFICE #	CELL # <input type="checkbox"/> CHECK IF YOU <u>DON'T</u> WANT CELL NUMBER PUBLISHED IN THE LIST OF ATTENDEES.	FAX # <input type="checkbox"/> CHECK IF YOU <u>DON'T</u> WANT FAX NUMBER PUBLISHED IN THE LIST OF ATTENDEES.	

E-MAIL FIRST NAME FOR BADGE DIETARY RESTRICTIONS

ATTENDEES MUST BRING A LAPTOP as Conference materials will ONLY be provided ONLINE. Access will be available ahead of time.

Check all boxes for which CEU's are requested: ☐ ABVE ☐ CEA/CRE ☐ CLCP ☐ CRC/CVEWE ENCOURAGE YOUR AREA MEMBERSHIP!! [CLICK HERE](#) FOR APPLICANT INFORMATION.
(CEA EXAM INFO ALSO AVAILABLE AT LINK ABOVE.)AREA MEMBERS enjoy a reduced Conference rate! NEW and referring Members receive 1 FREE YEAR as a Friend of the Association!

THIS REGISTRATION FORM MUST BE SUBMITTED BY EMAIL, FAX, OR MAIL

area@gasvcs.net FAX: 619.839.3817 AREA, PO Box 19941, San Diego, CA 92159-0941

**EARLY-BIRD
DEADLINE
SEPTEMBER 12
for payment and
registration form!**COMBINED
CONFERENCE/
BOOT CAMPBOOT CAMP
ONLYMAIN CONFERENCE
ONLY

PAYMENT TALLY

	Early-Bird until 9/12	After 9/12	Early-Bird until 9/12	After 9/12	Early-Bird until 9/12	After 9/12	
AREA Member	<input type="checkbox"/> \$720	<input type="checkbox"/> \$800	<input type="checkbox"/> \$440	<input type="checkbox"/> \$500	<input type="checkbox"/> \$440	<input type="checkbox"/> \$500	Registration - Mbr \$
Non-Member	<input type="checkbox"/> \$880	<input type="checkbox"/> \$970	<input type="checkbox"/> \$530	<input type="checkbox"/> \$580	<input type="checkbox"/> \$530	<input type="checkbox"/> \$580	Registration - Non-Mbr \$

First-time AREA
Conference attendees,
take **10% discount** - \$**QUESTIONS? CALL OFFICE: 619.440.2650 • CALL/TEXT MOBILE: 619.302.3257 • area@gasvcs.net**ANNUAL FRIEND OF THE ASSOCIATION SPONSORSHIP ☐ \$250 **THANK YOU!** ← Friend of the Association +\$PLEASE INDICATE METHOD OF PAYMENT (check one): ☐ **PayPal** ☐ **Zelle** ☐ **Check*** → **GRAND TOTAL** \$*Send Zelle payments to area@gasvcs.net with Payee's name. Suggest making a \$1 trial payment before paying balance. Mail checks to AREA, PO Box 19941, San Diego, CA 92159-0941.Please check only one Boot Camp: ☐ **INTERMEDIATE BOOT CAMP** ♦ Allyn Needham, PhD, CEA '00
☐ **ADVANCED BOOT CAMP** ♦ Charlotte Otabor, PhD**REFUND POLICY** CANCELLATIONS must be requested *in writing* and emailed to the AREA office *for receipt* according to the following schedule:Full refund for cancellations rec'd on or before **Sept 14**. • Refund less \$100 rec'd on or before **Sept 24**. • No Refunds after **Sept 24**. • No Refunds for No-Shows.