

### **CEUs & Evaluation Instructions**

- 1. Contained herewith is an **Evaluation Form** for the 01/20/22 Zoom presentation for which you have registered. It is to be an evaluation of the program's *value* not an assessment of the participant's learning skills.
- 2. Please complete this evaluation form as thoroughly as possible. *Thoughtful feedback helps* AREA structure meaningful conference/workshop content in the future.
- 3. **IMPORTANT:** In the upper right corner of the evaluation form, be sure to report the **3-digit Attendance Code** that was displayed at the conclusion of the Zoom meeting.
- 4. Once you have completed your session evaluation, please also share your comments in the **Overall Evaluation of this Zoom Presentation** (on session format, content, registration, pricing, etc.) and **Suggestions or Ideas for other Zoom workshops** (topics, speakers, communication, outreach, promotion, etc.) on the last page of this PDF.
- 5. After completing all evaluation forms, save or scan the documents and email them to <u>area@gasvcs.net</u> (preferred) **BY MONDAY, JANUARY 31, 2022**. If necessary, you may also fax them to 619.839.3817. If you need to mail a hard copy, AREA's address is PO Box 19941, San Diego, CA 92159-0941.
- 6. Once AREA receives and processes your evaluation, a Certificate of Attendance with approval numbers from the credentialing bodies will be emailed to you, along with related continuing education forms.
- 7. QUESTIONS? EMAIL AREA at <u>area@gasvcs.net</u>, CALL the office at 800.317.2732, or TEXT Margy Ashby at 619.302.3257.
- 8. Thank you for spending this time with AREA and participating in this Zoom presentation.

# American Rehabilitation Economics Association

### **ZOOM WEBINAR:**

"JOB ANALYSIS/TRANSFERABLE SKILLS ANALYSIS: ESSENTIAL TOOLS FOR VOCATIONAL CONSULTANTS"

### PROGRAM/ACTIVITY EVALUATION FORM

Thursday, January 20, 2022 - 2:00 pm (EST)

ATTENDEE'S NAME: \_\_\_\_\_

PRESENTER: Roderick C. Stoneburner, MS, CRC/Retired

CONTACT HOURS: 1.0

Please rate statements #1 and #2 using the following scale: [Poor] 1 - 2 - 3 - 4 - 5 [Excellent]

#### 1. **Presenter(s):**

	(a) (b)	e	•					
2.	Content of Program:							
	(a) (b) (c) (d)	The data wil The objective	l help me in my work . es were clearly stated .	o understand				[ ]
3.			0	vledge or change yo ONE OF THE FOLLOWING		-	g	
	1	Very Much	Somewhat	Hardly At All		Not At	All	
4.		·	mmend this programeters, economists, and/		[	] Yes	[	] No

Why / why not?

#### 5. General Session Comments:

REQUIRED: 3-DIGIT ATTENDANCE CODE FOR THIS SESSION:



# Overall Evaluation of the 01/20/22 Zoom Presentation on JA/TSA

Session Format, Program Content, Registration, Pricing, etc.

## Additional Suggestions | Ideas for

## AREA's Boot Camp | Main Conference Sessions



Memorial Day Weekend May 26-28, 2022 Millennium Knickerbocker Hotel - Chicago, Illinois (and/or other future conferences)



(City, Venue, Topics, Speakers, Communication, Outreach, Promotion, etc.)