

# AREA

American Rehabilitation Economics Association

## CEUs & Evaluation Instructions

1. Contained herewith is an **Evaluation Form** for the Zoom presentation you are attending. It is to be an evaluation of the program's *value* – not an assessment of the participant's learning skills.
2. Please complete this evaluation form as thoroughly as possible. *Thoughtful feedback helps AREA structure meaningful conference/workshop content in the future.*
3. In the upper right corner of the evaluation form, notate the **3-digit Attendance Code** you received during the Zoom workshop.
4. Once you have completed your session evaluation, please also share your comments in the **Overall Evaluation of this Zoom Presentation** (on session format, content, registration, pricing, etc.) and **Suggestions or Ideas for other Zoom workshops** (topics, speakers, communication, outreach, promotion, etc.) which can be found on the last page of this PDF.
5. After completing all evaluation forms, save or scan the documents and email them to [area@gasvcs.net](mailto:area@gasvcs.net) **BY NOVEMBER 1, 2021**. You may also fax them back to 619.839.3817. If you need to mail a hard copy, AREA's address is PO Box 19941, San Diego, CA 92159-9941.
6. Once AREA receives and processes your evaluation, a Certificate of Attendance with approval numbers from the credentialing bodies will be emailed to you, along with related continuing education forms.
7. **QUESTIONS?** EMAIL AREA at [area@gasvcs.net](mailto:area@gasvcs.net), CALL the office at 800.317.2732, or TEXT Margy Ashby at 619.302.3257.
8. Thank you for spending this time with AREA and participating in this quarter's Zoom presentation.

# AMERICAN REHABILITATION ECONOMICS ASSOCIATION

## VIRTUAL WORKSHOP: “THE FUNCTIONAL CAPACITY EVALUATION EXPLAINED”

### PROGRAM/ACTIVITY EVALUATION FORM

**REQUIRED:**  
3-DIGIT  
ATTENDANCE CODE  
FOR THIS SESSION:

\_\_\_\_\_

**ZOOM PRESENTATION: Wednesday, October 13, 2021 - 2:00 pm (EDT)**

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ATTENDEE'S NAME: \_\_\_\_\_

PRESENTER: Dr. V. Robert May III      CONTACT HOURS: 1.0

**Please rate statements #1 and #2 using the following scale:**

*[Poor] 1 - 2 - 3 - 4 - 5 [Excellent]*

1. **Presenter(s):**

- (a) Knowledge of subject matter ..... [   ]  
(b) Presentation ..... [   ]

2. **Content of Program:**

- (a) The material presented was easy to understand ..... [   ]  
(b) The data will help me in my work ..... [   ]  
(c) The objectives were clearly stated ..... [   ]  
(d) Overall, the workshop was useful ..... [   ]

3. **Did the program give you new knowledge or change your thinking on the subject?** (PLEASE CHOOSE ONLY ONE OF THE FOLLOWING RESPONSES.)

Very Much                  Somewhat                  Hardly At All                  Not At All

4. **Would you recommend this program to other rehabilitationists, economists, and/or experts?**                  [   ] Yes    [   ] No

Why / why not?

5. **General Session Comments:**

# AREA

## Overall Evaluation of the 10/13/21 Zoom Presentation on FCE's

Session Format, Program Content, Registration, Pricing, etc.

### Additional Suggestions | Ideas for AREA's Boot Camp | Main Conference Sessions



**Memorial Day Weekend May 26-28, 2022**  
**Millennium Knickerbocker Hotel - Chicago, Illinois**



**(and/or other future conferences)**

(City, Venue, Topics, Speakers, Communication, Outreach, Promotion, etc.)